Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: U M _2 021-0005
Lead Agency: Mendocino County — Contact Person: Mark Cliser
Mailing Address: 860 NorthBush Street — Phone: 707-234-6650
City: Ukiah — Zip: 95482 — County: Mendocino

Project Location: County: Mendocino — City/Nearest Community: Westport
Cross Streets: Bruhel Poi ntparking — Zip Code: 95488
Longitude/Latitude (degrees, minutes and seconds): 39 ° 35 ′ 56.49 ″ N / 123 ° 46 ′ 2108 ″ W Total Acres:
Assessor's Parcel No.: 015- 070- 4 — Section: 17 — Twp.: 20N — Range: 1 7W — Base: Mt. Diablo
Within 2 Miles: State Hwy #: 1 — Waterways: Kibesillah Creek
Airports: NA — Railways: NA — Schools: NA

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☑ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☑ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☑ Recreational: Trail
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☑ Aesthetic/Visual ☑ Agricultural Land ☐ Air Quality ☑ Archeological/Historical ☑ Biological Resources ☐ Coastal Zone ☑ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☑ Geologic/Seismic ☐ Minerals ☑ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☑ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☑ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Grazing. Range Land Zoning and General Plan

Project Description: *(please use a separate page if necessary)*

After-the-fact Coastal Development Use Permit Modification to relocate a multi-use recreational trail. Construction of trail utilized existing road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
s____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	____	Regional WQCB # ____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
s____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
s____	Fish & Game Region # ____	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/20/2025 Ending Date 09/03/2025

Lead Agency (Complete if applicable):

Consulting Firm: NA
Address:
City/State/Zip:
Contact:
Phone:

Applicant: JACKSON GRUBE FAMILY INC
Address: PO BOX 430
City/State/Zip: MIDDLEBURY VT 05753
Phone: (707)234-6650

Signature of Lead Agency Representative:  **Date:** 7/11/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.